



# TODAY'S READINGS

Fourth Sunday of Lent

Myeongdong  
Catholic Cathedral  
Archdiocese  
of Seoul  
March 30th, 2025

**1st Reading: Josh 5:9a, 10-12**

**Reader: A reading from the book of Joshua**

The LORD said to Joshua,  
“Today I have removed the reproach of  
Egypt from you.”

While the Israelites were encamped at  
Gilgal on the plains of Jericho,  
they celebrated the Passover  
on the evening of the fourteenth of the month.  
On the day after the Passover,  
they ate of the produce of the land  
in the form of unleavened cakes  
and parched grain.

On that same day after the Passover,  
on which they ate of the produce of  
the land, the manna ceased.  
No longer was there manna for the Israelites,  
who that year ate of the yield of the  
land of Canaan.

Reader: The word of the Lord.

**All: Thanks be to God.**

**Responsorial Psalm: PS 34: 2-3,4-5,6-7**

**R. Taste and see the goodness of the Lord.**

1. I will bless the LORD at all times;  
his praise shall be ever in my mouth.  
Let my soul glory in the LORD;  
the lowly will hear me and be glad. **R.**

2. Glorify the LORD with me,  
let us together extol his name.  
I sought the LORD, and he answered me  
and delivered me from all my fears. **R.**

3. Look to him that you may be radiant with joy,  
and your faces may not blush with shame.  
When the poor one called out, the LORD heard,  
and from all his distress he saved him. **R.**

**2nd Reading: 2 COR 5:17-21**

**Reader: A reading from the second letter of  
St. Paul to the Corinthians**

Brothers and sisters:

Whoever is in Christ is a new creation:

the old things have passed away;  
behold, new things have come.

And all this is from God, who has  
reconciled us to himself through Christ  
and given us the ministry of reconciliation,  
namely, God was reconciling the world  
to himself in Christ,  
not counting their trespasses against them  
and entrusting to us the message of  
reconciliation.

So we are ambassadors for Christ,  
as if God were appealing through us.  
We implore you on behalf of Christ,  
be reconciled to God.

For our sake he made him to be sin  
who did not know sin,  
so that we might become the righteousness  
of God in him.

Reader: The word of the Lord.

**All: Thanks be to God.**

**Gospel Acclamation: LK 15:18**

**Praise to you Lord Jesus Christ,  
King of endless glory!**

I will get up and go to my Father  
and shall say to him:  
Father, I have sinned against heaven  
and against you.

**Praise to you Lord Jesus Christ,  
King of endless glory!**

**Gospel: LK 15:1-3, 11-32**

**Priest: A reading from the Holy Gospel  
according to Luke**

**All: Glory to you, O Lord.**

Tax collectors and sinners were all  
drawing near to listen to Jesus,  
but the Pharisees and scribes began to  
complain, saying, “This man welcomes  
sinners and eats with them.”  
So to them Jesus addressed this parable:

“A man had two sons, and the younger son said to his father,  
‘Father give me the share of your estate that should come to me.’  
So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation.  
When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine.  
And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him,  
“Father, I have sinned against heaven and against you.  
I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’  
So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you;  
I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet.  
Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’  
Then the celebration began.  
Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean.  
The servant said to him,

‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’  
He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’  
He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

Priest: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

☐ There will be second collections for Angel's Love next Sunday. (Apr. 6<sup>th</sup>)

☐ **Confession for Internationals**  
is available in English, Spanish, Italian

Day	Time	Place
<b>Saturday</b>	<b>16:00 - 17:00</b>	GaeSung Girl's High school, 1 <sup>st</sup> Fl
<b>Sunday</b>	<b>08:30 - 08:55</b>	Front left side of the Church

Those who need the sacrament of confession or other sacraments can contact Father Isaac directly via email: [isaacseoul@gmail.com](mailto:isaacseoul@gmail.com)

☐ **Today's Hymns**

<b>Entrance</b>	<b>385</b>	<b>WERE YOU THERE</b>
<b>Offertory</b>	<b>552</b>	<b>I, THE LORD</b>
<b>Communion</b>	<b>800</b>	<b>LET US BREAK BREAD TOGETHER</b>
	<b>786</b>	<b>I RECEIVED THE LIVING GOD</b>
<b>Recessional</b>	<b>383</b>	<b>O SACRED HEAD, SURROUNDED</b>

**“Your brother was dead  
and has come to life again.”**

LK 15:32